## PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

INSTRUCTIONS: This fo appropriate. All further co- indicated unless corrected maintenance fee notification	rm should be used for transpondence including the below or directed otherwise	namitting the ISSI Patent, advance of in Block I, by (	JE FEE and PUBLIC rders and notification a) specifying a new c	CATION FEE (if re of muintenance fees orrespondence addre	quired). Blocks 1 through 5 s s will be mailed to the current ss; and/or (b) indicating a sep	should be completed where correspondence address as arate "FEE ADDRESS" for	
***************************************	CE ADDRESS (Note: Use Black ) for		····	Note: A conflicte	of mailing can only be used f	or domestic mailings of the	
Fee(s) Transmittal. This certificate cannot be used for my other accompanying papers. Each additional paper, such as an assignment or formal drawing, much as on assignment or formal drawing, much as one certificate of mailing or transmission.							
	590 01/28/2005		6				
ALSTON & BIRD LLP  BANK OF AMERICA PLAZA 101 SOUTH TRYON STREET, SUITE 4000 CHARLOTTE, NC 28280-4000  CHARLOTTE, NC 28280-4000  CHARLOTTE, NC 28280-4000  CCHARLOTTE AND AMERICA PLAZA  APR 2 7 2005  CCHARLOTTE AND AMERICA PLAZA  APR 2 7 2005							
		12		Debbie Ric	e	(Depositor's nums)	
		4	RADEMARK	XIII.	- Want	(Signature)	
			-	4-27.	-05	(Date)	
APPLICATION NO.	FILING DATE		FIRST NAMED INVEN	TOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.	
10/776,653	02/10/2004		Victor Nicholas Pro	ıtu	18360-274236	3401	
APPLN. TYPE	SMALL ENTITY	ISSUE F	EE   ~-	mi (di Tioni pro		Part and	
				BLICATION FEE	TOTAL FEE(S) DUE	DATE DUE	
nonprovisional	NO	\$1400	,	\$300	\$1700 —	04/28/2005	
EXAMINER		ART UN	IT CL	ASS-SUBCLASS	j		
TRAN, I		3651		700-228000			
Change of correspond	enddress or indication of "Fe ence address (or Change of		2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, ulternatively,				
Address form PTO/SB/122) attached.  "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) anached. Use of a Customer Number is required.			(2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent automeys or agents. If no name is listed, no name will be printed.				
ASSIGNEE NAME AND	RESIDENCE DATA TO B	E PRINTED ON T	HE PATENT (print o	r type)			
					gree is identified below, the d	ocument has been filed for	
(A) NAME OF ASSIGNE			) RESIDENCE: (CIT		•	<del>17UNE2-000</del> 00024 1 <del>6060510</del> 7	
United Parcel Service of America, Inc. Atlanta, Georgia 01 FC:1501 1400.00 DA 02 FC:1504 300.00 DA 03 FC:04001 9-00 DA							
	assignee category or categor	ies (will not be pri	nted on the patent):	🔲 Individual 🗿 (	Corporation or other private gro	oup entity Government	
ia. The following fee(s) are o	enclosed:		Payment of Fcc(s):	·			
☑ Issue Fee ☐ A check in the amount of the fee(s) is enclosed.							
☐ Publication Fee (No small entity discount permitted) ☐ Payment by credit card. Form PTO-2038 is attacked by Advance Order - # of Copies ☐ The Director is hereby authorized by charge the							
29 Vitatine Older - # 01	Copies	<u> </u>	Deposit Account Nun	reby authorized by aber 16-0605	charge the required fec(s), or control (enclose an extra co	credit any overpayment, to apy of this form).	
	from status indicated above)  ALL ENTITY status. See 3		Mb. A1::-	10 11 1 2		20.000	
			on Fee (if any) or to notifice	e-apply uny previous in the applicant; a re	ALL ENTITY status. See 37 Cf sly paid issue fee to the applicat gistered attorney or agent; or th	tion identified above, e assignce or other purty in	
Authorized Signature	S	M		Date	4/22/08		
Typed or printed name Gregory T. Gronholm Registration No. 32,415					0776653		

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and 57 submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

PTOL-85 (Rev. 12/04) Approved for use through 04/30/2007.

OMB 0651-0033 U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

PAGE 2/2\* RCVD AT 4/27/2005 11:31:55 AM [Eastern Daylight Time] \* SVR:USPTO-EFXRF-2/0 \* DNIS:7464000 \* CSID:4048817777 \* DURATION (mm-ss):01-08

**HBIZUNE**2

04/27/2005

This facsimile message and its contents are legally privileged and confidential information intended solely for the use of the addressee. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution, copying or other use of this message and its contents is strictly prohibited. If you have received this telecopy in error, please notify us immediately by telephone and return the original message to us at the address shown below via the Postal Service. Thank You.



Date:

## ALSTON&BIRD LLP

One Atlantic Center 1201 West Peachtree Street Atlanta, Georgia 30309-3424 404-881-7000 Fax: 404-881-7777

## TELECOPY

## PLEASE DELIVER AS SOON AS POSSIBLE

April 27, 2005							
Recipient:	Company:						
Mail Stop ISSUE FEE	USPTO						
Fax Number:	Voice Number:						
703-746-4000							
Sender:							
Greg Gronholm							
Message:							
Kindly acknowledge receipt of the following document:							
Part B - Fee(s) Transmittal	•						
	Number of Pages: (including cover page)						
IF NOT RECEIVED PROPERLY, PLEASE NOTIFY US IMMEDIATELY AT.							
USER CODE: GRONG	REQUESTED BY: Debbie Rice						